# Peninsula Community Planning Board

Thursday, April 17, 2008 6:30 pm – 9:30 pm Point Loma Branch Library 3701 Voltaire Street

# **AGENDA**

Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting at the discretion of the Chair.

### ITEM #1 - 7:00PM CALL TO ORDER ~ PLEDGE OF ALLEGIANCE ~ INTRODUCTIONS

**1.1Election Announcement** (attachment)

Results Acknowledged - New Board Members seated -Roll call

- 1.2 Appreciation Certificates by Council Re
- 1.3 Nominations/Election of Board Officers

Chair, 1<sup>st</sup> Vice Chair, 2<sup>nd</sup> Vice Chair, Secretary, Treasurer, Etc.

## ITEM #2 –7:15PM APPROVAL/ MODIFICATIONS OF THE AGENDA

ITEM #3-7:20PM NON-AGENDA PUBLIC COMMENT - Issues that are not on the agenda.

Note: 3-5 max. minutes per speaker as directed by board chair (time limit depends how many speakers requesting to speak)

ITEM #4 APPROVAL OF THE MINUTES OF PRIOR MEETING(S)

February and March

ITEM #5 - 7:50PM **PROJECT REVIEW - ACTION ITEMS** 

- **5.1 Project # 122702 Totah Residence- major remodel-addition to existing single family house located at 766 Rosecrans St.** PRC vote/recommendation approval of coastal dev. permit to board MSC 5-2-2
- **5.2 Project- Talbot St. retaining wall presentation to board showing updated design and illustrated visual impact to public view.** PRC vote/recommendation approval of proposed project with recommendation for future westerly continuation of wall to board approved MSC 7-0-1

ITEM #6- 8:30PM **OLD BUSINESS** 

6.1 Discipline Item- member discipline (carried over from prior agenda)

ITEM #7 - 8:40 PM **NEW BUSINESS**:

7.1 Board Member Resignation – Vacancy (attachment)

Notice of Katheryn Rhodes – accept/acknowledge resignation.

Discussion of current by-laws and how to proceed.

# 7.2 Board Representatives and Sub-Committee

A. (vacancies-nominations-rotations) –needing priority?

# **B.** (vacancies-nominations-rotations) – (previous chairs listed)

Airport Authority (Murphy)
By-laws Ad - Hoc ( )
CPC representative/alternate (Jones)
Environmental-Water ( )
Historical ( )
Midway Rep ( )
North Bay Rep (Khalil)
Project Review (Shumaker)
Parks and Rec (Shinn)
Traffic and Transportation (Halbert)
B.U. Digester Gas Ad-Hoc (Davis)

# 7.3 Future Agenda Items requested:

- **1.** Election post-mortem a look at election procedures/procedures
- 2. Proposed Amended By-Laws final document- ratification by Board prior to submittal to council
- 3. Website Procedures/Policies

### ITEM #8 – 9:00PM **REPORTS-ANNOUNCEMENTS:**

- 8.1 Treasurer Report
- 8.2 Subcommittee Reports urgent items need priority
- 8.3 Staff CPCI, Councilperson #2
- **8.4** Staff Planning Dept.
- **8.5** Chairperson's Report

ITEM #9 – 9:30PM **ADJOURNMENT**